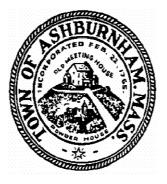
Board of Selectmen Extension 0 Town Administrator Extension 0 **Town Accountant** Extension 1, Option 3 **Town Clerk** Extension 3 Tax Collector Extension 1, Option 2 Treasurer Extension 1, Option 1 **Board of Assessors** Extension 2 Land Use Office Extension 6 **Planning Board** Extension 4, Option 1 **Conservation Commission** Extension 4, Option 2



TOWN OF ASHBURNHAM Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control Board of Health Building Commissioner Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105

TOWN OF ASHBURNHAM CONSERVATION COMMISSION NOTICE OF INTENT Monday March 23rd @ 6:45 PM Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, March 23rd at 6:45 p.m. at the Ashburnham Town Hall, Lower Level Meeting Room for a Notice Of Intent filed by Margaret Sisson, for Lot 2 Wilker Rd., Ashburnham (Assessors Map 39, Parcel part of 15). This NOI pertains to the construction of a driveway crossing of an intermittent stream with approximately 590 square feet of wetlands impact, as well as construction of a single family home within the 100' Buffer Zone of a Bordering Vegetated Wetland. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte Conservation Agent